

01/03/02

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PATENT  
Docket No. JCLA5276  
Date: December 28, 2001

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): CHIN-JUN KAO

RUSSELL LIAO

JC879 U.S. PTO  
10/034325  
12/28/01

For: METHOD OF PROTECTING BASIC INPUT/OUTPUT SYSTEM

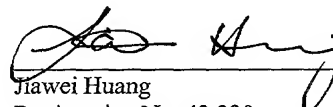
Enclosed are:

- (X) Specification in ( 11 ) pages.
- (X) ( 2 ) sheets of drawings.
- (X) Recordation Form Cover sheet with ( 2 ) pages assignment.
- (X) SIGNED declaration and power of attorney.
- ( ) A certified copy of \_\_\_\_\_ Patent Application No. \_\_\_\_\_ dated \_\_\_\_\_
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 740	\$ 740
Total Claims	6 - 20 = 0	×	\$ 18	\$ 0
Independent Claims	1 - 3 = 0	×	\$ 84	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 280	\$ 0
For a Large Entity:	TOTAL FILING FEE			\$ 740

- (X) A check in the amount of \$ 740 to cover the filing fee is enclosed.
- ( ) A check in the amount of \$ 40 to cover the assignment recording fee.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA5276). A duplicate copy of this sheet is enclosed.

  
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Washington, D.C. 20231

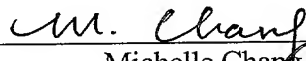
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA5276  
**Inventor(s)** : CHIN-JUN KAO  
**For** : METHOD OF PROTECTING BASIC INPUT/OUTPUT SYSTEM  
**"Express Mail"**  
**Mailing Label No.** : EV 016848386 US  
**Date of Deposit** : December 28, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 11 page(s); 2 Pages of Drawings;  
**SIGNED** Declaration and Power of Attorney in 4 page(s); Assignment and  
Recordation Cover Sheet in 3 pages; Checks for Filing Fee(s); Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
Michelle Chang